

personal identity internet encyclopedia of philosophy - *personal identity what does being the person that you are from one day to the next necessarily consist in this is the question of personal identity and it is literally a question of life and death as the correct answer to it determines which types of changes a person can undergo without ceasing to exist, thesis page*
essentialism net - *contrary to what our senses tell us the primary attribute of existence is not matter but difference and the primary difference is not between mind and matter but between proprietary sensibility and relative otherness, module*
options goldsmiths university of london - *goldsmiths university of london is in south east london we offer undergraduate and postgraduate degrees as well as teacher training pgce study abroad and short courses, human knowledge*
foundations and limits - *why is there something rather than nothing might the world be an illusion or dream what exists beyond the human senses what happens after death does divine or supernatural agency exist, alexander pruss s blog*
connected and scattered objects - *intuitively some physical objects like a typical organism are connected while other physical objects like a typical chess set spilled on a table are disconnected or scattered, analogy and analogical*
reasoning stanford encyclopedia of - *hesse introduced useful terminology based on this tabular representation the horizontal relations in an analogy are the relations of similarity and difference in the mapping between domains while the vertical relations are those between the objects relations and properties within each domain, alexander pruss s blog a tale*
of four multiverses - *ians said probability theory is about using what you know this can include history the present states of multiverses 1 and 2 could not be exactly alike the people in them have different knowledge, plato on knowledge in the*
theaetetus stanford - *this article introduces plato s dialogue the theaetetus section 1 and briefly summarises its plot section 2 two leading interpretations of the dialogue the unitarian and revisionist readings are contrasted in section 3, the method*
of levels of abstraction springerlink - *the use of levels of abstraction in philosophical analysis levelism has recently come under attack in this paper i argue that a refined version of epistemological levelism should be retained*

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